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Abstract. This paper offers an analysis of Ernest Sosa's Virtue Perspectivism. Although Sosa has been credited with fathering the influential contemporary movement known as Virtue Epistemology, I argue that Sosa imprudently abandons the reliabilist-based insights of Virtue Epistemology in favor of a reflection-based, "perspectival" view. Sosa's

Reliabilism and intellectual virtue - Joel Velasco  
2 David Armstrong, Belief, Truth and Knowledge

(Cambridge University Press, 1973); Fred appropriate perspective, at least in the minimal sense that the believer neither takes it to be ill-formed nor has any available way of determining it to be ill-formed. Then any belief that is weakly justified (again, sticking to the unmodified sense) will be meta-justified, but there can be meta

#### **Ernest Sosa - Wikipedia**

In his books *Knowledge in Perspective* (1991) and *A Virtue Epistemology* (2007), Sosa defends a form of virtue epistemology called "virtue perspectivism", which distinguishes animal knowledge from reflective knowledge.

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#### **Ernest Sosa Rutgers University - Home**

*Knowledge in Perspective* (Cambridge University Press, 1991) *Epistemic Justification* (Blackwell Publishers, 2003), with Laurence Bonjour Ernest Sosa and His Critics, ed. John Greco (Blackwell, 2004)

#### **Books by Ernest Sosa (Author of Epistemology) - Goodreads**

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#### **Epistemology An Anthology Ernest Sosa - aracy.org.au**

*Knowledge in Perspective* (1991) and *A Virtue Epistemology* (2007), and co-editor (with John Greco) of *The Blackwell Guide to Epistemology* (1999) and other texts. *Epistemology: An Anthology / Edition 2* by Ernest Sosa

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Still, both of my co-symposiasts had seen it, and Sosa directed his remarks it. Feeling as I did that I had failed to make myself clear to him, I have had another try; the

present paper is that try. Feeling as I did that I had failed to make myself clear to him, I have had another try; the present paper is that try.

*This is hard to take when he has just spoken so ...*

Now I do not think civil disobedience is always an unacceptable action. In the case of Socrates especially, if the state of Athens made a law against the practice of philosophy, I would indeed believe this to be a corrupt law, and therefore acts of civil disobedience are in order.