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Aristotle's Posterior Analytics is still hailed today as a triumph of philosophy. This lesson will look at its methodologies that still allow teachers and students alike to understand how

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In his Posterior Analytics Aristotle applies the theory of the syllogism to scientific and epistemological ends. Scientific knowledge, he urges, must be built up out of demonstrations. A demonstration is a particular kind of syllogism, one whose premises can be traced back to principles that are true.

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Such syllogisms are called apodeictical, and are dealt with in the two books of the Posterior Analytics. When the premises are not certain, such a syllogism is called dialectical, and these are dealt with in the eight books of the Topics.

[Aristotle's Posterior Analytics - uh.edu](#)

Aristotle's Theory of Knowledge and Demonstration
Posterior Analytics: Highlights Book I, I.1 All teaching and learning result from previous cognition.

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Description : The Posterior Analytics contains Aristotle's philosophy of science. In Book 2, Aristotle asks how the scientist discovers what sort of loss of light constitutes lunar eclipse. The scientist has to discover that the moon's darkening is due to the earth's shadow. Once that defining explanation is known the scientist possesses the full scientific concept of lunar eclipse and can use

Posterior Analytics - Online Library of Liberty

Two chapters of the Prior Analytics (Bk. II, cc. 23, 24) have been added in an Appendix, as illustrating Aristotle's doctrine of Induction and Example. E. S. B. Oxford, June, 1901.

Prior Analytics - Wikipedia

In the Analytics then, Prior Analytics is the first theoretical part dealing with the science of deduction and the Posterior Analytics is the second demonstratively practical part. Prior Analytics gives an account of deductions in general narrowed down to three basic syllogisms while Posterior Analytics deals with demonstration.

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Posterior Analytics - Aristotle - Oxford University Press

The Posterior Analytics contains some of Aristotle's most influential thoughts in logic, epistemology, metaphysics, and the philosophy of science. The first book expounds and develops the notions of a demonstrative argument and of a formal, axiomatized science; the second discusses a cluster of problems raised by the axioms or principles of